FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00032707 **Type of Permit:** FILMING **Release Date:** 10/18/2010

Production Company	SUPPLY & DEMAND
Insured Company Name	SUPPLY & DEMAND
Contact Phone No. 1	310-956-3500
Contact Phone No. 2	
Fax	
Address	145 HUDSON ST NEW YORK, New York 10013
Production Title	CHEVROLET GIVING MORE HOLIDAY CAMPAIGN
Type of Production	Commercial - Standard

Producer	Nina Yuang
Director	Josh Taft
1st AD	Bob Phillips
Production Manager	Marie D'Amore
FilmL.A. Coordinator	Ramona Jones
Location Manager	David Doumeng
Primary Phone	Mobile - 310-617-5480
Secondary Phone	Office - 310-956-3500
Location Assistant	N/A N/A
Primary Phone	Mobile - n/A
Secondary Phone	

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $884.00

Number of Locations 1

NOT A PERMIT

Permit #F00032707

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Summary Information — Location

Permit Number F00032707
Production Company SUPPLY & DEMAND
Insured Company SUPPLY & DEMAND
Production Title CHEVROLET GIVING MORE HOLIDAY ...

Location Manager David Doumeng
Primary Phone Mobile - 310-617-5480
Secondary Phone Office - 310-956-3500

Location Address 14610 Hindry Ave, Hawthorne, CA, 90250

Location Type Dealership

Film Dates 10/19/2010 - 10/25/2010 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document David Doumeng Supply Demand Letter110.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	50
Condors	1
Cube Trucks	5
Generator	1
Motor Homes	2
Picture vehicles	5
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1

Filming Activities Interior and Exterior dialouge all on private property. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 733 **Grid:** A1

Coordinator Note FSA REQUIRED. COUNTY FIRE #10-2195-160

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NO PERMIT

Permit #F00032707

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Supply + Demand ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10-18-10

Supply + Demand
Name of Principal

By: [signature]
Representative's Signature

DAVID YOUMENG
Print Representative's Name

LOCATION MGR
Representative's Title

6347 Quinton Ave
LA CA 90045
Principal's Address

310 617 5480
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT